

THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

JACKSON, MISSISSIPPI, NOV. 24, 1910, NEW SERIES VOL. XII. NO. 47.

SOME WORK OF THE CONVENTION BOARD

The brethren selected by the convention met in Jackson on the fifteenth and were in session until the night of the sixteenth. All but three members were present, and went at it with determination and large faith. Last year about \$23,000 was contributed for State Missions. For this year about \$30,000 was appropriated, which means that there is plenty of work ahead of us. Many applications had to be cut down and some of them refunded entirely because it was impossible to hope for contributions to cover them. As it was there was an increase of one-third over the contributions for the past year. We had just as well make up our minds for a long pull, a hard pull, and a pull altogether. The Board unanimously reelected Bro. Rowe for corresponding secretary, Bro. W. H. Morgan, of Shaw, was elected as Delta Missionary and Bro. J. N. McMillin, of Hattiesburg as evangelist. These brethren have not yet signified their acceptance. Bro. Bryan Simmons was continued as our evangelist in which capacity he has been rendering much needed service to needy fields. Appreciation of Bro. J. E. Byrd as Sunday School Missionary was shown by a substantial increase in his salary. A colporteur was chosen for the southern part of the State, and another will be added if the funds justify it.

The importance of the layman's work was recognized and an appropriation was made for office expenses and literature of their executive committee. The force of our workers increased and State Missions stands a better chance to have its just claims recognized than ever. The brethren have dared to go to the limit in appropriations and cast the responsibility of the whole work upon the brotherhood of the state. Co-operation with the General Association is continued as before.

P. I. LIPSEY.

COLLEGE TIDINGS.

There is a real crisis. We have plenty of good notes. They are past due but they are not being paid. We must close our contract with the General Education Board and Mr. Carnegie January 1st, or we lose it. Last week I meant to ask in the Record, "Is it not worth while for those who have notes with us to make a special sacrifice and pay them?" Either we or the printers

made a mistake and the sentence did not read right, but I hope you got its meaning. It is exceedingly important that those who have signed notes and on whom we have depended, shall arrange to meet their obligations. Will not those who made the obligations make a sacrifice and meet them?

Do not wait until January 1st; the notes were due on November 1st and we are now borrowing money at heavy interest to make payments on the Science building. This would not have been necessary if even half of the notes on hand had been paid when due.

The college president has for the past five weeks been in a state of health that has made it impossible for him to get out among the people. Moreover, to have done so would have forced him to neglect the splendid crowd of students who have gathered here and who are entitled to his time.

There are over one hundred thousand Baptists in the State who made no donation and gave no notes in this great building movement. While the 1250 people who have unpaid notes with us are considering their promises and obligations which they have made, will not the one hundred thousand furnish a few noble souls who will fall in and send checks now to help out the situation?

The Science Building is going to be the best one in Mississippi. The sacrifices we have made on this great building movement have made our college far more respectable and efficient. Let us close up the movement with joy and enter upon the future with hope.

We have a fine attendance of noble boys and young men.

Cordially your brother,
W. T. Vowrey.

MINISTER'S RELIEF.

At the last meeting of the state convention a resolution was adopted authorizing the changing of what has been known as our "Sustentation Fund" to the "Aged Ministers' Relief Fund." This fund has for years been made up in the way of a Christmas gift. The month of December has been used to this end largely by the churches contributing to it as well as the individual members. December is close at hand, at our very doors. The black wintry weather will not wait long, warmer clothing will be needed, fuel for fires will be needed, and these whom the Master has left us as our heritage are looking

to this fund for help. Not much of this world's goods are in their hands, but they are rich towards God in that faith which takes hold on that within the veil, while they wait this side of the river of sweet deliverance.

Brethren and Sisters, let them not look in vain. Make every preparation to fill up the treasury for the funds are now low.

A. V. ROWE

TIDINGS FROM LOUISVILLE, KY.

Perhaps it will be of interest to the readers of the Baptist Record to hear occasionally from the Southern Baptist Theological Seminary, and to know of the work that these Mississippi boys are accomplishing here. The following men are present from our beloved state, namely J. L. Boyd, T. D. Brown, J. W. Steen, R. B. Gunter, L. B. Spencer, C. M. Whitfield, A. A. Meeks, D. H. Sisson, J. C. Greenoe, Webb Brane, J. A. White, M. L. Scarborough, G. W. Gates, N. A. Edmonds, S. G. Hightower, O. J. Wynn and the writer, J. E. Cranford.

To say the least, we are all enjoying our work and the expression worn on the face of each man after hearing the lectures and the strong appeals of the professors from day to day tell the story of their appreciation and their sanction of divine truth. But while we are gathering shells along the shore of this mighty mental main, our minds are never forgetful of the interests of our native state and its workers who are striving to pull down the strong holds of Satan. Each Sabbath morning we reverently gather in our room and reverently pray together for the furtherance of God's kingdom in our state.

Brethren, keep up the fight! Will join the battle soon.

Cordially and sincerely yours,
J. E. CRANFORD.

The women of Texas at the recent Convention at Houston, pledged to raise \$50,000 for a home for the Woman's Training School at the Southwestern Baptist Theological Seminary at Fort Worth.

Dr. J. B. Gambrell says of the State Mission work in Texas during the past year it had been colossal, and everything considered, the report of the Board was the greatest ever submitted to the Convention. The aggregate increase in contribution is about \$50,000.

REPORT OF COMMITTEE ON SUSTENTATION.

(Requested for Publication in the Baptist Record.)

The New Testament doctrine is that those who preach the gospel shall live of the gospel, and the just inference is that they shall thus live until they die. Incapacity for work does not cut off the necessity for living. "Thou shalt not muzzle the ox that treadeth out the corn," nor to allow him to starve to death after he is too old to walk around on the corn heap.

"The laborer is worthy of his hire," and worthy of continued pay long after he is too old to carry out his accustomed task.

The spirit of a broad humanitarianism underlies all the New Testament teaching with reference to the poor. Preachers are almost always poor from the necessity of the case. Old age comes to them only to find them with nothing. They have spoken more than the lawyers. They have written more than the editors, and visited more than the physicians; but for all they have had the slightest sort of pay and in that condition they must face the exigencies of old age and the hardness of actual penury. They are no longer wanted in the pulpits. There would be nothing serious in the state of affairs if there was another place to which they could go; but generally there is not. He is thus confronted by a condition of affairs sore enough to paralyze the stoutest heart. Out into the great world he must walk alone, while almost too weak to stand, carrying nothing with him but the consciousness of having spent his life in trying to bless and help the people to whom he ministered.

A gospel without charity is a gospel without love and a gospel without love is a gospel without Christ. For a gift to such men no one can expect any sort of return. The labors of these old men are over with. What you give is the purest sort of charity. Your heart will tell you what to do, if you but let it speak. The 71st Psalm is the old man's prayer, full of pathetic appeals to God for help. "Forsake me not when my strength faileth." Even when I'm old and gray-headed Oh, God, forsake me not.

A man who has lived a long life and maintained his honor and his integrity is a monument to the sustaining grace and the love of God. That such a man should have found food and raiment and have laid up something for the days of weakness is not a matter of surprise, except in a case of a man who has given his life to preaching the Gospel. This man labors outside the realm of finance. Even his living has been looked upon as a mere gift. To lay up anything was

barely ever possible. If such a man, the most useful among his fellows, comes to such a period in life when old age and want combine against him, we should remember that he is to be helped and not to be censured. To relieve the situation as far as possible, our State Board is giving to 18 ministers and widows this year and has paid out \$2,304.77. Your committee appeals to all the children of love and light to count these old men and widows among the objects to which our alms shall be given, and upon which gratitude for all they have done shall vent itself.

Your committee recommends that each Association include in the reports of committees a report on Sustentation, and that each church make an offering for this purpose once a year.

The committee further recommends that the wording, "Sustentation," be changed to "Aged Ministers' Relief."

Respectfully submitted,

MARTIN BALL.

W. J. EPTING,
R. L. BRELAND,
A. J. PRESTON,
W. A. McCOMB,
J. R. JOHNSTON,
W. I. HARGIS.

"COLUMBUS ASSOCIATION.

Here at Starkville we were not satisfied with our offering to State Missions, \$161.00, but considering the fact that this is the third large offering for missions since I came here on February 1st, aggregating approximately eleven hundred dollars, for State, Home and Foreign, we think this is not so bad. Our offering to the Baptist Orphanage at Jackson is nearly twenty dollars every month. This church not only pays the pastor's expense to the S. B. C., but also to the State Convention.

Our congregations are good both at the regular preaching and also of S. S. Many of the boys from the A. & M. College attend this church. We are always glad to welcome them. Many of the teachers also attend.

The church at West Point under the leadership of their aggressive pastor, Dr. L. E. Barton, still leads on the Mission offering, their contribution to State Missions being \$412.00, the largest in the State I am told.

Having already led in Home and Foreign Missions, she is justly entitled to the "banner" for missions. This is not the richest church in the state by any means which entitles them to still greater credit for their offerings. If every church in the state will do proportionately as has West Point, we will turn into the lap of the State Board next year \$50,000.00 to be used in strengthening weak points in the field. We need a little more aggressiveness, not only on the part of the State Board but also

on the part of the pastors and churches. From the spirit of the great Convention at Greenwood, I think we are waking up to the necessity of enlarged and more efficient plans. This betokens a better day for Mississippi Baptists and the kingdom generally. Our growth in numbers has been out of proportion to our financial growth.

The personnel of the ministry of this State will compare favorably with any other State. We have the brains, heart and the money to do greater things if we will rightly utilize these forces. There must be a forward movement all along the line. We must all support our State paper, the Baptist Record. We pastors will have to enlarge its circulation among our membership. I will be one of one hundred pastors to raise five subscriptions by January 1st. This will increase the circulation of the Record by five hundred. Who will join me? Our Mississippi College must be loyally supported. Our State Board Secretary ought to be moved to Jackson and the work greatly enlarged. Our evangelistic force ought to be increased until the remote rural districts of our State are reached and developed. The Delta must be looked after more closely. Our cause needs strengthening there greatly. May we all pull and push in the same direction. May we be willing to sacrifice self for the cause and God will greatly bless us.

W. A. JORDAN.

A Call.

Why will our clerks of the different associations send the statistical secretary a copy of the minutes of the meeting of these bodies. Please, Brother Clerks, if you have not done so, send them right away.

S. G. COOPER.

Canton, Miss.

ROLLING FORK.

W. M. BURR.

We closed a good meeting in our church at Rolling Fork on last Sunday night, after a week's duration. Dr. Potts, of Memphis, aided us to the great joy of all the people. Six were added to the church, two by letter and four by baptism, making a total present membership of twenty-two. At the close of the meeting Dr. Potts presented the Baptist Memorial Hospital to the people and received cash and subscriptions to the amount of \$540. We hope others will add largely to this amount. Altogether, the meeting was the best that the little church has had for many years. A word of special mention is due to Miss Olive Alexander, whose faithful work has kept the church alive in the face of many and persistent difficulties and discouragements.

NEWS IN THE CIRCLE

MARTIN BALL.

Dr. Thos. S. Potts, of Memphis, has just closed a great meeting at Lake Village, Ark., in which there were over 50 professions of faith. At the close of the meeting he presented the claims of the Tri-State Hospital and raised \$2,460.50. The man who heads the list with one thousand dollars was one of the converts. Dr. Potts is not only winning souls, but is winning means to build the Hospital.

At Hyden, Ky., the Presbyterians have given over their work to the Baptists and a large portion of the membership have united with the Baptist church at that place. That is the kind of union we admire.

The State Board of Kentucky aided 75 churches in building houses last year. There are two hundred and fifty other churches without houses of worship. A recommendation will go before the Association to build two houses a week for the coming year.

Pastor Ernest M. Harris has just been aided in a good meeting with his Great Crossings church by Rev. J. A. Lee, of Glencor, Ky. Thirty additions, twenty-eight by baptism. Many men in the prime and vigor of life.

The First Church, Salisbury, N. C., has called Pastor Chas. Thomas, of Le noir, N. C. He will begin the work on December 1.

Rev. D. M. Crane, of Higgins, Texas, has been appointed by the Home Board a missionary to the Osage Indians. His headquarters will be Pawhuska, Ok.

Pastor I. W. Wingo recently closed a gracious meeting with his Mill church at Williamston, S. C. 57 additions. The preaching was done by the pastor.

The Baptist World presents a splendid picture of Hon. W. M. Whittington, President of the Mississippi Baptist Convention and gives a good write-up of Brother Whittington and the Convention.

The second Sunday in December the new building of the First Church, Conway, Ark., will be open for services. John Jeter Hurt is pastor. The sermon will be preached by Dr. George W. Truett, of Dallas, Texas, who will remain for special meetings.

The Tennessee State Board at a recent meeting, elected two evangelists, T. O. Reese, of Nashville, and R. D. Cecil, of Chattanooga. Three other excellent

evangelists are to be elected. The State work was laid out on a \$35,000 basis.

The State Association of Illinois held its annual meeting last week at Para. 62 missionaries were employed and reported. 1,217 baptisms. This body co-operates with the Southern Baptist Convention.

The prohibition forces of Texas are lining up for a great fight in 1911 on a Constitutional amendment. It will be a battle royal. The whiskey forces are well organized, thoroughly united, and have plenty of money to aid in carrying out their purposes.

Pastor Luther Little, of Fort Worth, Texas, has been called to the Tabernacle Church, Seattle, Washington. He has not yet announced his decision.

The Sunday School Board has added to the list of field secretaries, Dr. W. S. Wiley, of Muskogee, Okla. The West and Southwest will be his field of operation. He is said to be a strong man and an aggressive worker.

It is bad when politicians resort to scheming and bribing to secure office. Since it is bad in political realms, how much worse among God's children. Let us hope that it will be kept out of all of our general bodies.

We are grateful to many brethren who expressed kind words at the Convention in Greenwood to us, about "News in the Circle." We can make it very interesting if brethren can give us news from every field. Be sure to tell it, brethren. We rejoice with you in your successes and sympathize with you in your struggles.

Rev. H. M. Long has moved from Wiliston, Fla., to Crystal River, same state. He is now in his new work and the prospects for success are bright.

Rev. H. R. Arnold, of Mayesville, Ky., has been called to the church at Athens, Ala., and will take charge of the work at once.

Recently the church at Thomasville, Ala., ordained to the gospel ministry Bro. J. C. Hill. The pastor, William Kerridge, preached the sermon.

Pastor J. E. Barnett writes: "My little country church has just a little more than twenty members resident, none of them wealthy. We gave for State Missions, \$331.80; Delta Missions, \$24.50; Home Missions, \$162.00; Foreign Missions, \$411.00, making a total of \$929.30 for missions alone." What country church in the hills or the delta can beat that!

Pastor T. J. Moore has resigned at Bay Spring and will move to Estabatchie the last of December. The work at

Bay Spring has prospered under the skillful management of Brother Moore.

Suppose we let our English Brother, Shakespeare, rest a while. Maybe he didn't mean all that he said about the ministry of the South, and if he did mean it he has received some right hard jolts. Let him rest. He will not be guilty again soon.

The church at Owensboro, N. C., has called Brother C. C. Turner to succeed Dr. J. L. White who went to the Central Church at Memphis.

The Kentucky State Board of Missions has closed the Convention year free of all indebtedness. The Secretary, Dr. W. D. Powell, propose to complete or put under way seventy-five buildings during the year and when his books closed there were seventy-four, and the next day four more came in, which makes 78. That looks like doing something for the Lord!

Texas has given its assigned portion to the endowment of the Southern Baptist Seminary. \$62,000 was the amount.

The Baptist World suggests Dr. E. Y. Mullins, president of the Seminary, as the most suitable man for the president of the Baptist World Alliance next June. He suits us.

Speaking of the Minister's Conference, preceding the State Convention of Texas, Dr. Gambrell says they are a very great help in many ways, especially because they make a fine preparation for the convention proper.

Dr. R. C. Buckner, manager of the Texas Orphanage, presided over the Texas Convention. The only gavel needed was a beautiful bouquet of flowers. Dr. A. E. Batton, of Brownwood, and D. R. PePveto, of Houston, did the writing.

Secretary B. D. Gray completely captured the Texas Convention in an address of wonderful thought, grasp, insight and comprehension. It is said that no greater address has ever been made on Home Missions than this one.

Dr. Wallace Butterick said of President Brooks of Baylor University, that the General Education Board would give him \$10,000 gladly to get his services.

Rev. W. R. Puckett has resigned at Cloverdale, Ala., and moved to Hornbeck, Tenn., where he will labor in the future.

The Louisiana Baptist State Convention will meet next year with the St. Charles Avenue Church, New Orleans, Rev. J. Benjamin Lawrence, pastor.

Prof. C. W. James composed and set to music a song, "Louisiana for Christ," and it appeared on the front page of the Baptist Chronicle this week.

The Baptist Record

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J. BAILEY, Editor and Manager.

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Obituary notices, whether direct or in the form of resolutions, of 100 words, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

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At the close of a three years' pastorate with the Eighth Avenue Baptist church, Meridian, Mississippi, Rev. R. W. Bryant resigns. He does not know where he will go.

After an absence of three years as pastor, Rev. W. H. Boone has been recalled unanimously to the pastorate of the McHenry church for one-half of his time. The call was indefinite as to the time.

The friends of Rev. J. R. G. Hewlett will after January 1st, address him at Eupora, Miss., as he goes to them at that time to enter upon the pastorate of that church and at Maben. Rev. J. L. Phelps continues there until that date.

We learn that Rev. W. A. McComb, Home Board evangelist, is being urged to accept the pastorate of the First Baptist church at Phoenix, Ariz. We do not know his decision, if he has reached one. We need him in Mississippi.

We call especial attention to the large advertisement which we are carrying of

THE BAPTIST RECORD.

Thursday, November 17, 1910.

The American Life Association of Birmingham, Ala. Read it over carefully and note the features not contained in most of the insurance companies, especially the small comparative cost and the age limit. According to our best information this company is on a solid basis and will treat you right.

NOTICE.

We have secured a copy of the minutes of every association in the state except Bethel, Tallahala and Tombigbee which we have placed in the Baptist archives in the mission rooms of the First Baptist church, Jackson. Will not some friend who sees this notice send us one each of the missing minutes that the file may be complete.

Rev. Walton E. Lee, secretary of the State Convention, desires it known that the minutes of the convention would have been out in about a fortnight after the close of the Convention, but for the fact that some reports had to be recalled for convention after the manuscripts were all in the printer's hands. This has greatly delayed the work, but the secretary assures us that the annuals will be in the hands of the brethren before the end of the present week.

The Baptist Record arises to nominate Rev. E. Y. Mullins, D. D., for president of the Baptist World's Congress to be held in the city of Philadelphia during the last week of June, 1911. First of all, Dr. Mullins is eminently fitted for this large and important place. Second, he is president of one of our largest seminaries, therefore, well-known and popular. Third, he is a native Mississippian and has made good in every place of importance with which he has been honored.

The Moody Bible Institute of Chicago is broadening its work for women by a course of training for deaconesses, which will be introduced with the New Year. It will add to the present instruction in the Bible, Gospel music and Christian work, a systematic course of instruction in household science, domestic arts, industrial work for children, and nursing as well as the discussion of practical social problems from the New Testament in point of view.

Like all its other work, this will be free to students of every denomination, and from every part of the world.

ASSOCIATIONAL MINUTES.

The Baptist Record desires a copy of the minutes of every association in the State. They are wanted in the Record office for a while, and finally for deposit in the archives of the denomination, in the mission rooms of the First Baptist church for preservation for ser-

vice for generations to come. The clerks of the Associations will render a service to the denomination by complying with this request. Also catalogues of Baptist colleges are wanted for this same purpose.

The Interstate Commerce Commission has given out its report of the number of persons who were killed and injured in railroad accidents during the year ending June 30, 1910. The number of killed is given at 3,804, and the number injured at 82,374. Of the killed, 421 were passengers and of the injured, 13,756 were passengers. During a period of eight years, ending on the above date, there were 30,723 killed, and 511,064 injured. Thus it may be seen that considerably more than a half million of human beings were either killed or injured in railroad accidents alone. Who is responsible for this?

Beyond all comparison the Bible is the greatest selling book in the world. Passing by the inspiration of this wonderful book, it outranks all other books as a masterpiece of literature. There is not a book in the world that is marked by such rich variety as the Bible. Since the organization of the British Bible Society in 1804, it has sold two hundred million, while the American Bible Society since its organization in 1841, has put out more than eighty million. It is proposed next year to celebrate the Centenary of the version of the Bible known as the Authorized Version, made in 1611, by authority of King James.

The third annual meeting of the Medical Missionary Conference will be held at the Sanitarium in Battle Creek, Mich., January 5th to the 8th, 1911. The conference will open at noon on the 5th, with a banquet to all the visitors. Missionaries and missionary officers will be entertained for one week. It is expected that a large number of missionaries both medical and evangelical will be present, including men and women of prominence. We are asked to extend to all missionaries, on furlough, or retired, a cordial invitation to attend this gathering, which promises to be a season of inspiration and of spiritual power. The conference is interdenominational, all Christian bodies meet on the same footing. Information will be cheerfully given by the secretary, George C. Tenney, Sanitarium, Battle Creek, Michigan.

The Youth's Companion Calendar for 1911

The publishers of the Youth's Companion, will as always at this season, present to every subscriber whose subscription for 1911 has been paid, (\$1.

Thursday, November 24, 1910.

75) a beautiful calendar for the New Year. The picture panel reproduces a water-color painting of an old-time garden in a flood of summer sunshine with a background of Lombardy poplars through which one catches a glimpse of distant hills. The picture being in twelve colors, the tones of the original are faithfully reproduced.

PROHIBITION.

The whiskey folks are becoming very active within the last couple of years. There is reason for this activity. Prohibition is fast becoming a world-wide movement. The principle and the sentiment have so grown with the people of the United States that the whiskey element, whether manufacturers, dealers or consumers, are with good reason becoming unusually alarmed over the situation. Their war cry is, Great is Diana (whiskey business) of the Ephesians, as their hope of gain is diminishing.

When we see the mobilizing of all of the allies of the whiskey interests, we cannot fail to recall Acts 19:25: "Whom he called together with the workmen of like occupation, and said sirs, ye know that by this craft we have our wealth." Not only are the allied whiskey forces being made ready for action, but the sinews of war are tremendously strong. The whiskey interest could well afford to spend one half of their holdings in a successful war against righteousness; for in a surprisingly short time they could recoup their fortunes.

If their activity does not prove a spur to prohibitionists, the cause of temperance may pay the penalty of a set back of several years.

The old adage given to the world by John Philpot Curran, a son of the Emerald Isle, "Eternal vigilance is the price of liberty," and that other choice quotation from Fortunes of Nigel, by Scott:

"Chance will not do the work—chance sends the breeze,

But if the pilot slumbers at the helm,
The very wind that wafts us toward the port

May dash us on the shelves.
The steersman's part is vigilance,
Blow it, or rough, or smooth."

Embodiment a principle that should be operative in prohibition wants now.

The prohibition defeat by large majorities in Missouri and Oregon and by a small majority in Florida is fairly offset by a great victory in Oklahoma and by the election of a governor and legislature in Nebraska. Prohibitionists in Tennessee feel assured that there will be no repeal of the present temperance laws. It behooves Mississippi to be girding herself to meet an effort that will be almost surely made to appeal or modify her temperance laws at no dis-

THE BAPTIST RECORD.

5.

tant day. God-loving Mississippians, be ready for the battle for home and prosperity.

The meeting of the First Baptist church at Jackson, though greatly hindered by the prevailing bad weather, during the first week, is far-reaching in its influence. The audiences were very large at all three of the services on last Lord's Day. The congregation at the afternoon service for men only, filled the large auditorium. At all of these services the attention was profound. Already there have been a number of confessions and a number of accessions. Dr. White is doing some fine preaching and he has as good a co-laborer in the person of the pastor as could be found.

COUNT TOLSTOI.

Count Lyof Nikolaievitch Tolstoy, Russian novelist, religious teacher, and social reformer, who died on the morning of November the twentieth, 1910, was born in Yasnaya Polyana, Tula, Russia, on September the ninth, 1828, being at his death a little more than 82 years of age. He was in the Crimean war. He was greatly interested in the condition of the peasantry and he founded a free village school on his own property. His system has much in common with the anarchist-communism of his fellow-countryman, Kropotkin, but its peculiar religious basis gives it a unique character. He deserves all credit for giving up all privileges of rank in order to live a life of labor and asceticism, and for carrying out the gospel of the social service during the great Russian famine. If he had been in the United States he would have been classed as a Socialist, though his ideals differed in several points from those of the Socialist.

AMONG THE BOOKS.

"Southern Baptist Foreign Missions." This new text book published by our Foreign Mission Board, presents in the most succinct and interesting style the work of foreign missions as conducted by Southern Baptists. The Educational Secretary has written two chapters on the rise of the modern mission movement in England and its progress in America with special reference to the honorable part taken in it by the Southern Baptists. The memorable part played in the movement by Judson, Carey, Rice, Furman and others of our Baptist fathers, constitutes a story of priceless value to our people. The history of our own board and of how it conducts its operations, is discussed in a chapter which answers the very questions our people are interested in.

There is a chapter on every field in which the board conducts operations,

written by a missionary on that field. The fact that a well chosen missionary writes of each field, gives a variety and a thoroughness to the book which will be greatly appreciated.

This book is an authoritative discussion of our foreign mission work, and it should be carefully studied by our people. The lucid style of writing will make the duty of studying about our work a pleasure. The book is bound in paper and cloth. The prices are 35c and 50c, plus the postage. The book should be ordered from the Education Department of the Foreign Mission Board, Richmond, Va.

CHAPMAN-ALEXANDER EVANGELISTIC CAMPAIGN IN CHICAGO.

Chicago is in the midst of the greatest religious awakening since its history, and since the days of Moody and Sankey. In the number of conversions and the extent of the work of the present campaign, directed by Dr. J. Wilbur Chapman, will far exceed that first remarkable movement. Every part of the city has been reached. Two tabernacles, holding more than six thousand people each, have been especially erected, one on the north side and one on the West side of the city, while on the South side, is the immense amusement park, known as White City, its Casino and dance hall were leased for the exclusive use of the meetings. In addition, the downtown theatre, the Chicago Opera House, has been used each noon for five days in the week. These buildings have generally been filled and in several instances vast crowds have been turned away, unable to gain entrance. Dr. Chapman, and Mr. Charles M. Alexander have led in all these central meetings, assisted by choruses numbering 500 singers and a large number of carefully drilled personal workers.

The holdings of these great central meetings has by no means compassed the activity of the leaders in this mighty movement. Dr. Chapman and Mr. Alexander have made special appeals to the other ministers of the city, speaking and singing before theological students, the ministers' associations and before the union meetings of all of the ministers of the co-operating denominations in the central Y. M. C. A. They have had opened to them two of the largest theatres, the Olympic and the Illinois, for a special service to which the theatrical people of the city were invited and to which more than a thousand actors and actresses came. They have held meetings in hotels to which guests

were invited by cards. In addition there has been a constant ministry by correspondence and by personal evangelism and in a marvelous way through the daily press, several of the papers publishing their own individual account or pulpit editorial written especially for each by Dr. Chapman, in addition to the report furnished by the paper itself.

Special classes have likewise been reached in a manner adapted to their own peculiar needs. Professor J. J. Lowe, with his estereopticon and his intimate talks, has reached thousands of the children and the young people and dealt with them in as thorough manner as the older people have been dealt with. Mr. and Mrs. William Asher have preached the gospel to those counted as down and out. Mrs. Alexander, Mrs. Asher, Mrs. Morton, Miss Miller, Mrs. Chapman and Mrs. Goodson have addressed women and girls in vast and smaller audiences at the White City, in the Garrick theatre and in the churches, and have carried on a continuous evangelism. Ralph C. Norton has drilled a large corps of distinctively personal workers who have presented the invitations to the attendants at the great Tabernacle meetings.

While the throngs have been crowding the central meetings held by Dr. Chapman and Mr. Alexander, fifty group centers of co-operating churches have been with equal enthusiasm proclaiming the gospel in song and in sermon. Some of the group evangelists themselves are men who have conducted city wide campaigns and all of them are men chosen because of known ability and tested service. In these groups consisting of from three to ten churches, the lay workers have assumed responsibilities that have so committed them to the work of soul-winning that it has reacted on their own spiritual lives and will make, as nothing else will, for the permanence of the movement. The group meetings have adopted independent methods of attracting interest. They, too, have held their meetings, have had street parades with bands and mottos, have made whirlwind automobile demonstrations of large sections, have had men's dinners, but whatever else they have done, they have worked with zeal to win men to Christ and to build up the church.

Over eighty trained leaders, comprising evangelists, singers and workers having a particular mission, are in this campaign in addition to the pastors of nearly four hundred co-operating churches, and the multitude of volunteers, business men, deacons and people of like efficiency.

No man can measure the results, but some of the outstanding facts are apparent to everyone who is in a posi-

tion to judge. Never before in the history of Chicago has the power of a united evangelical church been so concentrated on a single object for so long a time. It would take an expert to pick out the denomination to which the individual evangelists or workers belong and then he would need to judge by the accidentals and not by the central purposes or the message. A new spirit has entered Chicago as the human spirit enters the body to govern its actions and to give cast to its countenance.

While Dr. Chapman and Mr. Alexander are the pre-eminent leaders in this movement, other men are not mere echoes, and the spirit and the message which Dr. Chapman and Mr. Alexander represent is the one that has been willingly and intelligently adopted by all as the expression of the call of God to men irrespective of their variations in idea as to their doctrines, methods, and questions of casuistry.

Dr. Chapman and Mr. Alexander are each the complement and the helper of the other. Both have wrought with skill, power and unabated devotion. They have held steadily to one supreme purpose—to induce people to give up sin and to accept Christ. Their appeals have been unhindered by theological technicalities, but nevertheless, have had in them every rock-ribbed doctrine that reveals the love of God, the awfulness of sin and the almightiness of Christ as a Savior. The work has been thoroughly done. There has been no compromise, no shallowness, no trickery, no personal bids for popularity. Men have not only been convinced of sin, but have been brought to open commitment of themselves to Christ. The severest tests of confessing Christ before men have been put. Every form of appeal, warning argument, tender persuasion, has been made. Every motive, love, fear, hope, duty, has been touched. Nowhere could the truth be made more inviting, more insistent, more imperative than it has been made here. This has been true in the preaching of Dr. Chapman and equally true in the singing led by Mr. Alexander and in the solos of Mr. Naftzger. Dr. Chapman's note is always a serious albeit a tender one. Mr. Alexander is genial, inspiring. He is venturesome in his methods and often the surprises of his suggestions bring the happiest and the most fruitful of results. Chicago people are singing as they never sang before. The preached word has brought a glad evangel to thousands of hearts and song has given it wing, while many have been reached by the song that the spoken word could not have reached.

One element in the preparation of Chicago for this marvelous work of grace was the home visitation that was conducted in early October by the International and Cook County Sunday School Associations in which the laymen's evangelistic council was an important factor. In Cook County 560,000 families were visited and the record made of 2,040,000 individuals, 40,200 people were found who acknowledged that they were church members but not in active relations with any Chicago church. These names have been given to pastors according to location or their church preference as stated on the cards and a personal following up of the names is a part of the evangelistic campaign.

The entire evangelistic movement has been placed on the sanest and the most rational grounds. It is the appeal of an aroused church united; each individual voice reinforced by the strength of all. The gospel as preached could be spoken by any pastor and its consequences could be faced anywhere. If people again become indifferent it will be because they neglect prayer and personal duty. Mr. Ralph C. Norton, leader, of the personal workers, declares that it has long been a personal desire on his part to organize a trained band of the workers who could carry on the work of the evangelism after the special campaign was over, but not until this campaign in Chicago has he felt it possible to carry out the plan. Here he believes is the spirit and the material sufficient for the undertaking. This is but one indication among many of the thorough going and the blessed results of the campaign and the end is not yet reached.

The special meetings began on October 16, and will continue until November 26. The responsibility of the undertaking has been assumed by the laymen's evangelistic council, made up of business men of the highest commercial and business standing. Probably the splendid success of this campaign would not have been possible had it not been for the work of the previous campaigns in which Dr. Torrey and Gipsy Smith were the evangelists. By the experiences of the past the organization has been perfected, the evangelistic passion intensified, the faith to overcome difficulties encouraged. It is certain that human conditions for evangelistic success have never been more nearly ideal but thousands of hearts are making their daily prayer that dependence may not be in the arm of flesh, but in the power of God.

William Banard Norton.
Chicago, Illinois.

Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

THE GOSPEL OF THE KINGDOM.

Lesson No. 9 November 27

Matt. 26:57-68.

The Trial of the King.

Golden Text:—"Who, when He was reviled, reviled not again."—I Peter 2:23.

The time of this lesson is very early Friday morning. It was in the house of Caiaphas, the high priest. He had been made High Priest by the Romans; the real High Priest being his father-in-law, Annas. This lesson follows directly upon the last. The soldiers seized Jesus in the Garden, bound Him and took Him in the dark hours of the early morning to the High Priest's house, where He was expected and where a trial had been arranged. Read Mark 14:53-65; Luke 22:54-55; Jno. 18:12-24 so as to get the full connection of the lesson.

Verses 57-59.—At what time of night was Jesus seized?

By whom were the soldiers led?

What did they carry?

What did the presence of these weapons indicate?

Where did the soldiers take Jesus?

Why was this house the natural destination of the throng?

Who were awaiting the captive there?

By whom was Jesus first questioned?

Who was Annas? He was the rightful High Priest. The office was held for life. See Num. 35:25.)

Who was Caiaphas?

Whom did Caiaphas have there to help conduct the trial? (The Sanhedrin. This was a Jewish court. They first assembled at an unlawful hour, as no case could be tried by them at night.)

How do we know that it happened before dawn? (Verse 47 and 27:1.)

What friend of Jesus was present?

With whom did he sit?

What did he want to see? (Verses 58.)

Why did the Jews wish to put Jesus to death?

Verses 60-66—What three steps were in this trial?

What makes it evident that there was no attempt to have justice done?

What remark had Caiaphas made concerning Jesus? (John 18:14.)

What did he rely upon to convict Jesus? (Upon false witnesses and the prejudices of the people.)

What was the Jewish law concerning witnesses? (Deut. 19:15.)

Was the accusation in verse 61 true? (See John 2:19-21.)

If it had been what was so serious about it?

How did Jesus answer His accusers?

Why was that the best way?

What did Caiaphas do when he saw Jesus' silence?

Why did Jesus then speak?

What did Jesus mean by saying, "Thou hast said?"

(That is, "Yes, I am." "On this testimony, under oath, Jesus was condemned by the rulers, and after all their subterfuges before Pilate, they urged His death on this ground, "because He made Himself the Son of God.")

Why did Jesus add more than a mere

Why will not the clerks of the different of these bodies. Please, Brother Clerks, affirmative? ("A mere YES would belie the truth to one who had the idea of the Messiah which Caiaphas held. So He adds one word more.")

What opportunity did Caiaphas see in His answer?

How did he take advantage of it?

What was the manner of the high priest throughout the proceedings?

What part did the Sanhedrin have in the decision?

Verses 67-68. — What followed the trial?

Why would this be the hardest of all to bear?

With what other instances of shameful treatment does this compare?

How could Jesus endure such ignominy? (By despising shame." Heb. 12:2.)

SEEK FURTHER ANSWERS.

What became of Judas?

Was he wholly bad?

Why do you think Jesus chose him as one of the twelve?

Look up the passages in the book of Acts where the disciples are called witnesses.

Why is so much stress laid on this function of discipleship?

Look up passages where Jesus charged His disciples to become witnesses.

What is the value of the witnesses in courts of law today?

What lesson do you get from verse 58? (Better to follow "afar off" than not to follow at all. See Mark 10:21-22.)

How can we bear false testimony against Jesus?

Why did Jesus hold His peace?

Does it ever pay to answer back?

Is mockery any kind of an argument?

Can a prejudiced person ever be just?

What would you do if someone should spit in your face?

If Jesus is so good to His enemies, can we not trust Him as our friend?

Are you a witness for Jesus?

THANKSGIVING.

O, God, before thy throne we bow,
To praise thy name, O, teach us how,
When we behold our bounty store,
Laid by thy hand before our door,
This year has been a precious one,
Thy gifts have been from sun to sun
Of love and life so freely given
To turn our hearts from earth to Heaven.
We praise thee for the fields and rain
That filled our barns with choicest grain.
We praise thee for the life we live,
The part thy hand keep, and what we give,
To bless the world with love divine
Since all we have, dear Lord, is thine!
We praise thee for the loved at home,
The friends we meet, where'er we roam,
For peace in heart and peace with men
And Freedom's rights of tongue and pen.
We thank thee for the skies of blue,
The sunset clouds of every hue,
The silver streams that mount the sky
The lands of gold beyond them lie,
For hills and vales from sea to sea,
A nation brave, a people free!
We praise thee for what thou has't done
To give to us thy only Son
That we like Him some day might be
To reign throughout eternity.
We praise thee for the Gospel Light
That drives away the darkest night,
And fills our hearts and homes with love
And joy akin to those above.
For these and yet a thousand more,
Let everyone thy name adore,
For thou, to us, these gifts has't given
To turn our hearts from earth to Heaven.

CARL MONROE O'NEAL.

RESOLUTIONS.

Whereas Brother B. F. Whitten has served us as pastor of Hickory Grove church for nearly three years, and during that time he has conducted himself as an honorable and upright Christian gentleman, and during that time our church has grown in membership from seventy-five to one hundred and fifteen, and when he resigned of his own free-will, therefore be it resolved by this church in conference on October 30th, 1910, that we give him up with regret, and that we have the utmost confidence and that we do heartily recommend him to any church wanting a consistent, earnest and able preacher for a pastor.

Done in conference by unanimous vote on October 30th, 1910.

S. J. PARDEE, Mod. Pro Tem.

J. W. CRAWFORD, C. C.

"Düsseldorf is planned in detail for fifty years to come," says Mr

KEYSTONE GRAF

Beginner's Course. (Teachers' Text-Book) Quarterly parts, 35 cents each.

Beginner's Pictures. (For Teachers) \$2.00 per set for one year; 65 cents per set for one quarter.

Beginner's Stories. 35 cents a year. Quantities of five or more to one address 74 cents each for one quarter; 30 cents each for one year.

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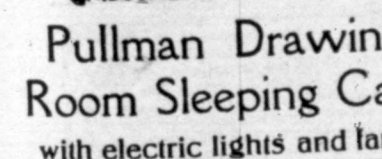
posited the city was covered with the shacks and huts, which were torn down and the land was developed into a beautiful parkway several miles in extent. The city side was reclaimed from the river and confined with stone embankments. A wide esplanade was constructed upon which several great public buildings as well as a splendid exposition building

hic-ups! Dey'se dest a'boundin'
up and down inside o' me!"—The
Delineator for December.

John White & Co.
LOUISVILLE, KY.
Established 1837
Highest market price paid
for **FURS**
and **HIDES**.
WOL.

A detailed black and white illustration of a raccoon, shown in profile facing right. It has its characteristic black mask and a long, bushy tail with dark rings. The raccoon is standing on all fours.

If you want to test this treatment without cost, send your address to I. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. We will also send you free an illustrated booklet. Write him immediately.



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ST. LOU

— MANNERED CHICKEN

Little Robert, three years of age, went with his grandmother to a chicken park to see her feathered chickens. When the little boy jumped upon the water dish and dipped their bills in to the water, he cried: "Oh, grandmother, they are putting their feet on the table." The Delineator for December.

There are three particularly impressive features connected with the strike. One is that times and methods are selected which produce the greatest loss to shippers who have no interest in express corporation. Another is the violence resorted to and the personal injury to people who will not co-operate with the strikers, and the third is the unusually sympathetic strikes by men who have no quarrel with their employers and are satisfied with their pay and the treatment they receive.

To consider the subject broad and justly, however, we must recognize the other fact that employ have often banded together and acted unitedly for the purpose of promoting their individual interests. The progress that is being made or in other words, the increasing antagonism, indicates that at a time not far distant there is likely to be a crisis which may result in armed conflict, when, in professing Christian nations, men will kill or injure another because they differ in opinion. It is folly, or a properly absurdity, for men to attempt to regulate the world and to ignore the God who made it and His commandments. These commandments are designed to promote and secure our greatest happiness by enabling us to fulfil our obligations to our fellow men. As a matter of fact, every man is a steward of his life is a stewardship for which he must give account.

It must be admitted that no man can disobey and defy God and succeed with a success that will be satisfactory and permanent. We cannot deny the fact that as compared with the man is as the "dust of the balance" and his life as a "tale that is told." The Bible teaching is that "every man not seek his own."

There can be no true or successful life when a man surrenders his judgment and conscience to the control of others. The need that every man should follow Paul's example and ask continually, "What wilt thou have me to do?" is simply common sense although it is also fundamental religious truth.

Be it resolved that the Ladies' Missionary Union of Coldwater Baptist Church, have lost four honored members since Brother, Sister and Misses Leatta and Louise Whitten have moved from the mill.

Be it resolved that in Sister Whitten we have lost a true, faithful and prayerful worker. . . long to be remembered and whose place will be hard to fill. That our prayers will attend and her loved ones wherever they go, and we ask her prayers for Union.

Be it resolved that a copy of these resolutions be put on minutes and a copy sent to S. Whitten and family.

"Tis sad to part with those
love.
To them to say good-bye.

This is what every Christian worker needs. This is what every one may find by reading and following the instruction given in the book, by this title, by J. BENJ. LAWRENCE.

It is commended to the pulpit and press. From the many favorable notices we pick the following:

We regard this as one of the sanest and strongest books which has yet been published on this subject,"—Dr. E. E. Polk, in Baptist and reflector.

This work is orthodox even as Baptists count orthodoxy,"—John T. Christian, in Baptist Advance.

It presents great truths from brand new angles of thought."—New Orleans Christian Advocate.

"No book of recent years will so well repay the reader"—The Standard, Chicago.

No one who longs to be more powerful in the work of the Master whether he be preacher or Sunday school teacher, can afford to be without this book.

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BAPTIST RECORD.
JACKSON, MISS.

FREE with HUNTER-TRADER-TRAPPER—A big 160 page magazine full of hunting news, good stories and valuable facts for trappers. The copy of **CAMP AND TRAIL**, a 24 page weekly-trapper. Devoted to hunting, trapping, fishing, guns, dogs, etc. Send for it today for the magazine you want and get the book free. **A. N. HARDING PUBL. CO., Box 846, Columbus, Ohio**

Yet we shall meet in that Mansion
Above,
That eternal Home beyond the
sky."

HE PEEKED.

A child of two years, with bright eyes and a roguish mind, began suddenly to giggle in church one Sunday morning. The mother, noting that the child was watching the back of a nodding deacon, inquired into the cause of its merriment. "Oh, Mamma," gurgled the child, "dat man's head is peeking out from through a hole in his hair."

The delineator for December.

Rheumatism

"My mother is a great sufferer from rheumatism, and Dr. Miller's Anti-Pain Pills are the only remedy that relieve her."

her MRS. G. DAVENPORT,
Roxcefield, N.

For the pains of rheumatism there is nothing that can equal

Dr. Miles' Anti-Pain Pills.
They overcome that nervous

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They overcome
tation, relieve the pain and swell
while they have a tendency to a
fever. If taken as directed they
invaluable to chronic sufferers,
the weakening effect of pain is l
ened. Try them—your drug
sells them.

The first package will benefit; if your druggist will return your mo

Nashville, Tenn.

MORE POWER LESS COST

THESE all the difference in the world between gasoline engines. One engine will start easily—take the load without a hitch—carry it right along the work is done and do this indoors or outdoors, under any conditions, year in and year out.

Another starts hard or races—beginning to slack up the minute the load is on—jumps or misses fire when work is heavy—needs watching and tinkering all the time and is in the scrap heap before it has paid for itself.

There are few engines like the first—there are many like the other—either wholly or in part.

I H C Gasoline Engines

have proved their ability to give perfect service for every use under all conditions. Years of experience have proved the superiority of both their design and material.

I H C parts are all as simple as possible—each more than strong enough.

I H C parts are all easily accessible—easily cleaned and kept in perfect condition.

I H C parts are all perfectly designed

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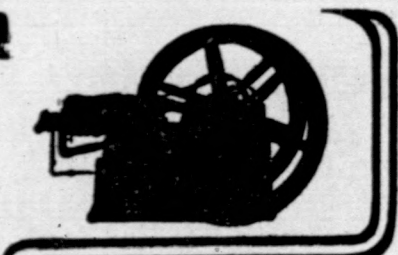
To every One Dollar (\$1) order will be added, to introduce them, without charge, one packet each of the following:

Tomato—Landreth's Red Rock
Lettuce—Landreth's Double Ex. Big Boston
Cucumber—Landreth's Extraordinary

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It is so well known that the best recommendation a wagon can have is that it is a Studebaker. There are over a million Studebaker Wagons in daily use—many of these have seen from 35 to 35 years' service. We make wagons that are built especially to meet the requirements of every vicinity. That we do, is shown by the fact that every year for over 40 years more than 2,000,000 bales of cotton have been carried to market on Studebaker Wagons.

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No matter what kind of an engine you need—from 1 to 35-horse power, vertical or horizontal, stationary, portable, or traction, air or water cooled—you will find in the I H C line just what you are looking for.

You can find no better power to operate the cream separator, wood saw, feed cutter, churn, washing machine, grindstone, fanning mill, thresher, shredder, and other farm machines; also your water system and electric lighting plant.

See the I H C local dealer at once, or, if you prefer, write us for catalogue and full particulars.

I H C Service Bureau

What is it? A clearing house of agricultural data. What does it do? Helps farmers to help themselves. How can it be used? By sending your farm problems and puzzling questions to the Bureau. We are cooperating with the highest agricultural authorities, and every source of information will be made available to solve your difficulties. We shall be pleased to have an opportunity to assist you. Write the I H C Service Bureau.

been closed against it and many of the families were found converted and ready for baptism led to Christ by the Christian girls.

Schools were also opened for the married women and many were the blessings brought into heathen homes by these mothers. If the women of America could see these women, perhaps, with five or six children clamoring around and crawling over them as well as a baby in her arms, it would make them ashamed of their feeble efforts to help these earnest women find the truth which they are so eager and anxious to learn. Missionaries select from these girls and women the best students and give them thorough instruction in the Bible. They then send them out into the female apartments of the Chinese homes, and much has been reaped from the seed sown from these faithful Bible women.

As the women become Christians they gradually unbind their feet and leave unbound the feet of their daughters. This has been a hard struggle for a large footed woman is classed with the lower or the coolie class.

The work has been increased thus many times by those who labor in love and many are the blessings that have been poured from above upon their efforts. The increase of the last twenty years has been really marvellous. Schools, starting then with two or three, are now overflowing, and some places have had to enlarge and rebuild several times to accommodate the crowds. Hospitals have been largely instrumental in spreading the gospel and rescuing many women from death, really inflicted by ignorant and superstitious Chinese doctors.

Bible schools for the married women are found to be indispensable.

But the responsibility still rests upon us, for what has been done, wonderful though the increase may be, is yet only a drop in the bucket to what is still left to be done. So with God's strengthening hand leading us, may we again rally our forces and do our very best in whatever capacity He may place us, large or small, to aid in the coming of His kingdom.

(Read at the Deer Creek Association by Mrs. J. B. Leavell, daughter of our missionary, R. T. Bryan.)

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For Red, Weak, Watery Eyes and
GRANULATED EYELIDS
Murine Doesn't Smart—Soothes Eye Pain
Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00
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EYE BOOKS AND ADVICE FREE BY MAIL
Murine Eye Remedy Co., Chicago

\$3.50 Recipe Cures Weak Men—Free.

Send Name and Address Today—
You Can Have It Free and Be
Strong and Vigorous.

I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, failing memory and lame back, brought on by excesses, unnatural drains, or the follies of youth, that has cured so many worn and nervous men right in their own homes—without any additional help or medicine—that I think every man who wishes to regain his manly power and virility, quickly and quietly, should have a copy. So I have determined to send a copy of the prescription free of charge, in a plain, ordinary sealed envelope to any man who will write me for it.

This prescription comes from a physician who has made a special study of men and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor failure ever put together.

I think I owe it to my fellow man to send them a copy in confidence so that any man anywhere who is weak and discouraged with repeated failures may stop drugging himself with harmful patent medicines, secure what I believe is the quickest-acting restorative, upbuilding, SPOT-TOUCHING remedy ever devised, and so cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. E. Robinson, 3723 Luck Building, Detroit, Mich., and I will send you a copy of this splendid recipe in a plain ordinary envelope free of charge. A great many doctors would charge \$3.00 to \$5.00 for merely writing out a prescription like this—but I send it entirely free.

Wanted—Manager. Man or woman for each County to introduce WHITE RIBBON CONCENTRATED NON-ALCOHOLIC FLAVORING in tubes. Saves half the cost. Everybody buys and reorders. \$2.50 per day salary and commission. Also local agents 50 per cent commission.
J. S. ZIEGLER CO., 76 Plymouth St., Chicago, Ill.

Free to You \$1.00

Box of Lark's rheumatic remedy will be sent you free. Use it according to directions. If it cures your rheumatism send us \$1.00. If not, you owe us nothing. The Larks Co., Dept. No. 18, Milwaukee, Wisconsin.

FOR SALE.—Buff Co-hin Bantams. Prize winners at the State Fair. Price \$2.50 and \$3.00 per pair. f. o. b., Jackson. Write for particulars. J. W. Bailey, 512 High St., Jackson, Miss.

FOR SALE.—Appler Oats, Cleveland Big Boll Cotton Seed, Marlboro Corn

COOKS IMPROVED COTTON SEED.
Cotton Seed and Oats \$1.00 per bu. Corn \$2. We grow our seed and have our gin to keep them pure. Order now, as we never have enough to last through the season. WRITE US FOR DESCRIPTION, ETC.

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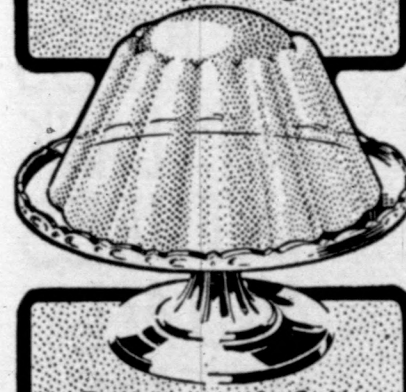
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are the best for making bread meal. They have successfully stood the test of competition for 40 years, with yearly increasing sales. They are the winners. Put your work with a Cole Mill. You will save money and your patrons will be satisfied. We can furnish the engine, too, if wanted. Catalogue on request.
R. D. COLE MFG. CO., Newnan, Ga.

BETTER THAN SPANKING.

Spanking does not cure children of bed wetting. If it did there would be very few children that would do it. There is a constitutional cause for this. Mrs. M. Summers, Box 232, South Bend Ind., will send her home treatment to any mother. She asks no money. Write her to-day if your children trouble you in this way. Don't blame the child. The chances are they can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

BOSTON CRYSTAL GELATINE

One grows tired of rich pastries, but never of "Crystal" jellies. They are rich and appetizing but pure, wholesome and easy to digest.



Delicious with fruit
A great number of dainty dishes can be prepared quickly from Crystal Gelatine at a very slight expense. Thousands prefer it to all other kinds.

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Sample free.

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121 A Beverly St.
BOSTON, MASS.



MORRISON, OKLA.

To the Woman Mission Societies, Sunbeams and W. M. U's of Co-plain Association:

It is with great pleasure and a thankful heart that I herby acknowledge the receipt of a very valuable box of clothing and household goods which came to us in a time when most needed, and the clothing and the goods were of such good material and all a perfect fit, so that every article is worth its cash value to us in actual service and much more in appreciation as we would have to have done without much of it had it not been for your kindness.

I wish to express our thanks as best we can in this way, but words will not serve to express all we feel and realize in the help you have given us. I hope to make this a truly missionary work, as it will make me able to carry out the plan I have for holding a number of meetings this season and preach to some of the weak churches the Gospel which otherwise I could not have done.

My health is somewhat improved and I am doing the regular work of pastor one-half the time at each place, (Ralston and Fairfax) and holding two mission services at school houses. We will have our family group taken tomorrow, and send you some of them as soon as we get them. I won't like them, for my hair is very short yet, having lost it in the fever. My prayer for you is the Lord bless and help you in the work and now I ask you to pray for us, as we expect to do all we can for the advancement of the Kingdom, here in this beautiful country, which we hope to win for the Lord. I will close now, and Mrs. Rector will write. Your brother in the Master's service,

J. E. RECTOR.

MORRISON, OKLA.

Dear Sisters: I can not tell you how I feel about the box. I haven't words to express my gratefulness to you all.

I am very proud of my suit; in fact everything you made me was so neat. The children's clothing fit them so nicely. Ray said tell those people to come over here. Byram was well-pleased too; he found his present and was very proud of his knife. Baby Rector took special notice of his belts and pockets. I was very proud of my special box of soap, thread and needles; the medicine box fills its place too, and we find the medicine useful. Byram said he didn't see how you could be so good and send so many things and all of them



Don't Send Me One Cent

when you answer this announcement, as I am going to distribute at least one-hundred-thousand sets of the Dr. Haux wonderful "Perfect Vision" Spectacles to genuine, bona-fide spectacle-wearers, in the next few weeks—on one easy, simple condition.

I want you to thoroughly try them on your own eyes, no matter how weak they may be; read the finest print in your bible even by the dim firelight; thread the smallest eyed needle you can get hold of; shoot the smallest bird off of the tallest tree top with them on, and put them to any test you like in your own home in any way you please.

Then after you have become, absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes, and if they honestly make you see just as well as you ever did in your younger days, you can keep the ~~you~~ pair forever without one cent of cost, and—

Just Do Me A Good Turn

by showing them around to your neighbors and friends, and speak a good word for them everywhere at every opportunity.

Won't you help me introduce the wonderful Dr. Haux "Perfect Vision" Spectacles in your locality on one easy, simple condition?

If you are a genuine, bona-fide spectacle-wearer (no children need apply), and want to do me this favor, write me at once and just say: "Dear Doctor:—Mail me your Perfect Home Eye Tester, absolutely free of charge, also full particulars of your handsome 10-gram Spectacle Offer" and address me personally and I will give your letter my own personal attention. Don't let your eyes be annoyed and hurt by common glasses another day, but write me this minute for a brand new set of my wonderful "Perfect Vision" Spectacles. Address:—DR. HAUX, (Personal), - - Haux Building, - - ST. LOUIS, MO.

NOTE—The Above is the Largest Mail Order Spectacle House in the World, and Perfectly Reliable.

Mississippi College.

Founded 1826.

300 to 400 young men in attendance every day of every session for several years past!

Two splendid new buildings erected two years ago at a cost of seventy-five thousand dollars.

Best Science Building in Mississippi in Course of Erection.

Extensive courses in Latin, Greek, French, German, English, Mathematics, Natural Sciences, Moral Sciences, History, Bible. Excellent Faculty, consisting of the President, nine experienced Specialists and three finely educated Assistant Professors.

Next session opens September 21, 1910. For Catalogue address

REV. W. T. LOWREY, D. D., LL.D., President.
CLINTON, MISS.

so good. Mr. Rector's suit was all right for him and he found the five dollars in his vest pocket. If you could have drawn back the curtain and looked in on us, you could then know how we feel. We have not words to express our thanks. I am sure that the Lord will reward you. We shall remember you all.

MRS. J. E. RECTOR.

Superior to Lemonade
Horsford's Acid Phosphate

A teaspoonful added to a glass of cold water with sugar, makes a refreshing drink.

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WHAT ARE WE DOING?

(C. E. K. White)

Delivered before the Rankin County Sunday School Convention.

The work was called into existence to play the part of a battlefield. The contestants, or opposing forces—God and Satan. Every child of God faces two facts and he faces them squarely. First, personally seeking to win souls for Christ, and second, studying the art of doing this winning.

When we consider that He from whose creative hand the planets rolled in a day, when the morning stars sang together, and all the sons of God shouted for joy, stooped so low as here upon this atom of a world to be born a babe and lie in the arms of a human mother, and that He was nailed to the cross in expiation for the sins of the world, does not the ringing counsel of James "be ye doers of the word" startle our souls into activity in this war?

Belief determines action; not what a man calls belief, but his real belief shapes his conduct, and Jesus watches as we do. There is no fact more ominous of evil than the effort making in so many quarters to throw overboard the idea of authority in Christian life. No matter how noble may be the churches, or how solemn may be the services, no matter how earnest the work, it shall utterly fail if in ordinary life there is no practical proof that in the kingdom of heaven there is to be found a loftier type of character than in the outside world. The child of the King lives day by day in eternity; he is losing opportunity when he comes back to time and frets himself into a fever concerning worldly affairs.

Friends, fellow workers, we may only know our privileges by using them; they are channels which lead us up to His infinite mind into His Kingdom and glory giving us the right to break and to do in His name. There is no failure. God is back of us. God is in us.

Service is the highest of religious duty performed to this King of Glory. His glory is a hindrance until one enlists in His service, for service made His glory. Service was a note sounded by God the Son which will reverberate in the hearts of men throughout eternity. The link which bound this Glory King to his subjects was his humble birth. He came without observation and He set up His kingdom with none. He was not born in a royal palace, no

regal city did Him homage. His crown was not gold, but thorns; not self exaltation, but self abnegation was the keynote of His life. He came from the wilderness, conqueror; no trumpets, no arms and He took possession of the hearts and lives of the common people in unbounded sympathy for suffering. This King was never at leisure; never complain of hard conditions. He lost sight of difficulties in attaining His ideals.

Having established His Kingdom in the hearts of men, He as a material being took His departure. He left His subjects as so many lampstands holding God's light and truth. He is no longer visible but is He gone? In every age and in every congregation He walks among His churches with open-flaming eyes; His eyelids trying the children of men. What does his all-revealing glance find? If we are not today regulating our lives with reference to some end calculated on for another day we are simply mad-men. We need to beware how we trifle with privilege, with responsibility. Whatever may be our gifts, our station; we are all one in Christ; the high, the low, the rich, the poor, the free, the bond; those who knew the Savior in the flesh, we who know Him through the spirit; all are brethren together, children of one Father. With joined forces what may we not do? Are we enrolled today and unfit for service along the firing line? Indeed are not many of us better

fitted for the hospital than for active service in the strongly centered contest?

In the work of the Sunday Schools, so many of us are weaklings—hindrances. Our schools need men and women of tense moral fiber, men and women who stand unmoved in the face of Satan's evil hosts, and

with invincible will and dauntless courage hasten the day of Christ's universal dominion. Needing the sympathy, enthusiasm and inspiration one worker can lend another, we come together today to discuss our plans. It is always cheering when on this battlefield to cast our eyes up to the Captain and know

CHEAPEST INSURANCE IN THE WORLD!

ON THE COMMON SENSE PLAN—THE PLAN FOR THE POOR MAN—THE SIMPLEST, FAIREST, BEST, AND SAFEST.

FIRST PAYMENT \$1.00

We Provide for Old People.

Sixty years is usually the age limit in all life insurance companies and fraternal orders that issue life insurance policies. This leaves old people who have passed that age entirely without insurance protection, and they need it most of all. We issue policies to healthy white men and women up to 80 years of age nearest birthday; every healthy man and woman 80 years of age and under should buy a policy now before it is too late; an attack of sickness may leave you too feeble to get insurance later. It is not safe to delay; write to us and we will attend to it.

The sons and daughters of the older people can pay for the insurance and become the beneficiaries.

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clearly once more what we are fighting for. It clears away the mist and the uncertainty to be working definitely towards the day when souls for which we have been contesting, can be held up to the light and we can see thereon the likeness of God.

The battle being invisible, we wear—also is invisible. Christ said, "And I, if I be lifted up, shall draw all men unto me." Love, the strongest force in the world will do this drawing. Christianity which does not produce character is defective; it is character and it is more than character; it is living power, fellowship, love, service. Love is the power which welds the link of faith that joins us to Christ. The nearer we come to God the closer we are to man. Love leaps over the bed of the paralytic; love catches a few faint prints of moral aspiration in the chaos of ruined lives and discerns the marred features of sons. If we have not grown up to love it matters not what little you have done or learned for knowledge shall be done away with. Yet, knowledge is the child of love and knowledge plus love is sympathy and sympathy is spirituality.

Friends, why so little enthusiasm? Is it a lack of the consecrated life to stand as the basic principle of the profession we make? Personality must be the dynamic of the successful worker. Christ taught through personality. He was what He taught—truth. Our plans play a very small part in God's work. His plan is the factor. We have a part only when we are in line with His work. Our usefulness depends upon a continued stay in His presence, else how could we take commands? His presence is the real thing in this world. Life grows in fulness to overflowing as that sense of His personal presence grows.

Our discouragements! How insignificant! God has been six thousand years moulding a race fit to inhabit a new earth and has paid a terrible price and yet the ideal falls far short.

We shall always have our problems; various, perplexing; often our hearts shall faint but the possibilities of this divine work are within all of the living energy and enthusiasm we can put into it. We must magnify our work, count it worthy our life's best effort and meet its demands. Who would want a fairer prospect than the regeneration of souls, the reformation of lives, the evangelization of the world? Holier aspirations can stir



THE BEST CHRISTMAS PRESENT FOR \$1.75

The Larger Youth's Companion

52 Splendid Numbers for 1911

The Companion is larger because there is an increase in contents equal to 400 pages of standard magazine size—better, because every new volume of The Companion has to be an improvement on the one behind. A staff of experts will write for the paper's new departments.

For the BOYS

Expert advice on Summer and Winter Athletic Sports and Pastimes; Encounters with Indians; Fishing and Hunting Exploits; Handy Contrivances for the Young Mechanic.

For the GIRLS

Stories of Girls who have made their own Way; Stories of Obscure Heroines; Stories of Everyday Girls at Home or in College; Careers for Girls; Useful Hints.

For the FAMILY

Practical Short Articles about Domestic Management in the House and Garden—everything that can be of help in making home more comfortable, more beautiful.

no bosom; there are no richer fields to conquer.

Up then and be doing, for our opportunity will soon be past!

A CONTRACT IS A CONTRACT.

Indiana Follows Michigan Supreme Court Decision.

The International Harvester Co. of America recently brought suit in the circuit court of DeKalb County, Indiana, at Auburn, to recover the proceeds of sales made under the terms of a commission agency contract. The defendant pleaded that the International is an illegal "combination," and that therefore the contracts with him were void and of no effect.

Hon. S. E. Cook, judge of the circuit court, on October 19, rendered a decision that the "trust" or "illegal combination" defense is not a good defense, and that the contracts are perfectly legal and the proceeds collectable.

This follows the decision of the Supreme Court of Michigan, September 28th, 1910, in a similar case.

Pleading the "baby act" is neither good law nor good morals. Swiftly the courts of the country are going on record that a debt is a debt and a contract a contract.

QUININE CAN'T.

Fallacies die hard. Twenty years ago, even ten years ago the victim of Pneumonia was shut in his room and the windows hermetically sealed. Except in scant quantities water was refused to parched lips and ice was a sin. As a result of this treatment only the Heroics survived it. Today the doctor who would practice such methods should be indicted by the grand jury.

But today they give Quinine for Fever. At best it is a feeble cure and those who survive it are only half cured. The time will come when the Doctor will discard Quinine. As in the treatment of Pneumonia he will make a change.

Johnson's Tonic is a faultless and splendid remedy for fever. Its cures are splendid cures, and in striking contrast with the feeble cures made by Quinine.

Those who take it are safe and those who refuse to take it place their lives in jeopardy.

Within an hour its good effect is felt and within a day the danger point is passed.

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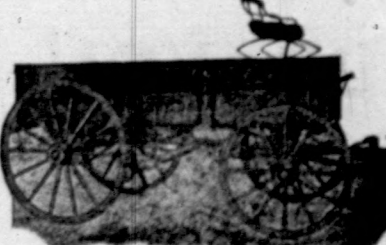
Then The Companion for the 52 weeks of 1911, equal to the contents of twenty-seven 300-page books of fiction, travel, popular science, etc., ordinarily costing \$1.50 each.

The Youth's Companion, Boston, Mass.

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The Quality Wagon

Backed by Thirty Years' Experience and an Iron-Clad Guarantee of Superiority.



Lasts longer, carries more, runs easier and costs less in up-keep than any other wagon made. We don't try to see "how cheap" we can make wagons, but "how good." Ask to see the OWENSBORO WAGON—compare it, analyze it and then you'll buy it. If your dealer can't supply you, write us for particulars.

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Owensboro, Ky.

A BIG DEAL WHICH MEANS MUCH TO LYNCHBURG AND THE ENTIRE SOUTH.

An agreement has been entered into whereby Craddock-Terry will acquire a controlling interest in the Geo. D. Witt Shoe Company on Jan. 1st.

This deal is in no sense a "combination in restraint of trade," but is a very important move looking to the further development of the shoe industry of Lynchburg.

The Craddock-Terry Company and the Geo. D. Witt Shoe Company have made wonderful progress in shoe manufacturing, but in order to get the best results, in order to produce the best shoes at the lowest of prices, shoes of each grade and kind should be manufactured in a separate factory and by consolidating the factories of both companies under practically one management, making in each factory the grade and the kind of shoes which can be produced to the best advantage, it will enable both of the companies to make a material improvement in the quality and material saving in the cost of shoes sold by both Craddock-Terry Company and by the George D. Witt Shoe Company, and will naturally increase the rapidly growing demand for Lynchburg-made shoes.

Craddock-Terry Company have long enjoyed the reputation of being the largest manufacturers of shoes in the South but this deal puts them in a class with the largest of manufacturers in their line in the world and it makes Lynchburg a big factor in the world's commerce so far as shoes are concerned.

While George D. Witt retires from

the active management of the business of which he is now president, he will leave his money in the business in the shape of preferred stock and the Geo. D. Witt Shoe Company will continue as heretofore, a corporation separate and distinct from Craddock-Terry Company, retaining most of the men who are now at the head of the various departments and practically all of the traveling men, under the general supervision of T. M. Terry, as president.

Under this new deal, all of the shoe factories of Lynchburg (except one) will be practically under the same management, which means that more shoes will be manufactured in Lynchburg next year than ever before; in fact, Craddock-Terry Company alone will manufacture more shoes than all of their Southern competitors combined, and Lynchburg will stand in a class by herself as "The Shoe Market of the South," and one of the greatest shoe markets of the world.

This announcement will be of great interest to the shoe trade all over the United States, as both of these progressive manufacturers enjoyed a patronage in almost every state of the union having enlarged the territory in which they operate, year by year, until now Lynchburg made shoes find a ready market in the largest cities of the South, East, North and West.

SHOPPING

household and personal, by a buyer of taste and experience, done for and with patrons. No charge. Special attention given to trousseaus and babies' outfits. Highest reference Miss Grace Way, 4 West 103rd Street, New York City.

Weak Lungs

Ask your doctor to name the best family medicine for coughs, colds, bronchitis, weak lungs. Follow his advice. J. C. Ayer Co., Lowell, Mass.

Seventy years of experience with Ayer's Cherry Pectoral have given us great confidence in it. We strongly recommend it for coughs, colds, bronchitis, weak throats, and weak lungs. It prevents. It protects. It soothes. It heals. Just the help nature needs.

SOME PROPHECIES FULFILLED.

"The Handwriting on the Wall;" God knowing that optical illustrations are eighty times as powerful as any other medium for imparting knowledge, gave vision to his prophets of what would happen before Christ came, for his people to see with their own eyes. 1st Na-II last part verse 3, 4, 5.; Na. 2: 3 a. "The Chariots shall be with flaming torches in the day of his preparation and the big fir trees shall be terribly shaken."

Does not the "Cannon Ball" sweep past us as flaming torches? Do not the trees whirl to our vision as if they were terribly shaken? when we behold them from the flying trains? When? In the days of His preparation. Steam cars and boats came in 1807. 2nd Nahum 2-4: "The chariots shall rage in the streets; they shall jostle one against the other in the broad ways and they shall seem like torches, they shall run like the lightnings." How shrill is the train whistle? The lighted train steams on the inky blackness at night as if a torch.

They shall run like the lightnings." As the old man said as if in one breath of the cannon ball. "Here she comes; there she goes." 3rd chapter Nahum, 2:5., "He shall recount his worthies; they shall stumble in their walk; they shall make haste to the wall thereof; and the defence shall be prepared. "He shall recount His worthies." Conductors count the force. (b) They shall stumble in their walk." So like walking on a jerky train. (c) They shall make haste to the wall." (d) And the defence shall be prepared." We do not fall out of a train. This was written 718 B. C., for the time of preparation may God lead us.

A SISTER IN CHRIST.

To Drive Out Malaria and Build up the System.

Take the Old Standard GROVE'S TASTELESS CHILL TONIC. You know what you are taking. The formula is plainly printed on every bottle, showing it is simply Quinine and Iron in a tasteless form, and the most effectual form. For grown people and children 50c.

"Plain Talks on Florida"

Cy I. I. Moody, one of the State's early settlers. From these talks you will learn many important things about Florida and Florida lands—facts for you to remember when you invest. All about artesian water, clay sub-soil, potato lands, celery lands, etc. These talks are worth \$1.00, but they will be sent free when writing.

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EUGENE ANDERSON, President
Georgia-Alabama Business College,
Macon, Ga., a Select Training
School, limited to 200
students.

Supt. C. B. Chapman, head of the public schools system of Bibb county, writes:

"For consciousness, for moral courage and perfect integrity Mr. Anderson stands out conspicuously. He is a born teacher, a true man and a tireless worker. These things probably account for the great success that has been achieved by the young people who received their training at his hands. The friendship of such a man is something worth while and his students quickly establish high ideals.

"The college has a fund for training properly recommended students and letting them pay their tuition after going to work."

WISHED FOR DEATH

Terrible thing to be so sick, that death would come as a welcome relief from suffering!

How much, then, must one be thankful for a medicine that relieves such misery and brings one into a less desperate state of mind.

Cardul, Woman's Relief, has done this for many women, and may be expected to do so for many more.

Thousands of ladies have written to tell about their suffering, and how it was relieved by the use of Cardul.

Among this long list of letters written, stands forth Mattie Campbell, of Ratcliff, Texas, who says: "Two years ago my health was bad. I suffered untold misery. I ached all over. Life was a burden to me. At times I wished for death, to end my suffering.

"At last, I decided to try Cardul. I took one bottle and it helped me. I took 12 bottles more and now I can say that Cardul has stopped my suffering and made life worth living.

"I would not be placed back where I was—not for this whole world rolled at my feet."

Try Cardul. It contains not one grain of dangerous mineral ingredients, but is purely vegetable, and a safe, reliable remedy for young and old. Sold everywhere.

DO YOU OWN ONE OF THESE?



If not, it is your own fault. Stop throwing your money away in rents and put it in a home of your own. Figure it for yourself! Who reaps the profits on rentals? The landlord. Who owns the property after you have occupied it for years and years? The landlord. Who dictate to you as to how long you shall stay and what you shall do? The landlord.

STOP IT.

and prepare now that which is inevitable—old age. Build a home that you can call your own, according to your own ideas of a home, where you and yours can live peacefully and contentedly, without that eternal "rent day" staring you in the face. You can do this.

WITH THE RENT MONEY!

We will build you a home, just like you want it, and it's paid for just like paying rent—monthly instalments. You never miss the money, and soon have a "Home Sweet Home"—it's easy if you do it our way.

Write us to-day for full information—we want to help you.

Jackson Loan & Trust Co.

155 E. Capitol Street
JACKSON, MISS.